

Judge's Annual Report: 20_____



Name: _____

Date: _____

Address: _____

EMAIL: _____

Phone: _____

Please check Judging certifications:

Llama ____ Alpaca ____ Performance ____ Youth ____

Llama Fleece ____ Alpaca Fleece ____

Apprentice Llama ____ HPY ____ F Apprentice Alpaca ____ HPY ____ F

1ST Certification year: _____

Instructor(s): _____

Most recent certification year: _____

Most recent clinic attended: _____

20____ ALSA activities: Shows, total number and number judged in classes

1. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ____ Number Judged: H ____ P ____ Y ____ WF ____ SF ____

(Total show entry: Number of animals entered in the show whether you judged them or not, * required.)

2. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ____ Number Judged: H ____ P ____ Y ____ WF ____ SF ____

3. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ____ Number Judged: H ____ P ____ Y ____ WF ____ SF ____

4. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ____ Number Judged: H ____ P ____ Y ____ WF ____ SF ____

NON-ALSA SHOW ACTIVITY

1. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H_____ P_____ Y_____ WF_____ SF_____

2. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H_____ P_____ Y_____ WF_____ SF_____

3. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H_____ P_____ Y_____ WF_____ SF_____

4. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H_____ P_____ Y_____ WF_____ SF_____

Other related activities:

Show Superintendent, educational activities, talk, seminar, other?
Please note date and activity

Comments:

Submitted by: _____ **Date:** _____

EMAIL to: brookscreekllamas@gmail.com

or

Mail to

Mary Jo Miller
ALSA Judges Committee
290 Barnes Rd.
Bardstown, KY 40004
Phone: 502-460-6850

ALSA 7/18/2023