

**Judge's Annual Report: 20\_\_\_\_\_**



Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**Please check Judging certifications:**

Llama \_\_\_ Alpaca \_\_\_ Performance \_\_\_ Youth \_\_\_

Llama Fleece \_\_\_ Alpaca Fleece \_\_\_

Apprentice Llama \_\_\_ HPY \_\_\_ F Apprentice Alpaca \_\_\_ HPY \_\_\_ F

1ST Certification year: \_\_\_\_\_

Instructor(s): \_\_\_\_\_

Most recent certification year: \_\_\_\_\_

Most recent clinic attended: \_\_\_\_\_

**20\_\_\_ ALSA activities: Shows, total number and number judged in classes**

1. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_ Number Judged: H \_\_\_ P \_\_\_ Y \_\_\_ WF \_\_\_ SF \_\_\_

(Total show entry: Number of animals entered in the show whether you judged them or not, \* required.)

2. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_ Number Judged: H \_\_\_ P \_\_\_ Y \_\_\_ WF \_\_\_ SF \_\_\_

3. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_ Number Judged: H \_\_\_ P \_\_\_ Y \_\_\_ WF \_\_\_ SF \_\_\_

4. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_ Number Judged: H \_\_\_ P \_\_\_ Y \_\_\_ WF \_\_\_ SF \_\_\_

**NON-ALSA SHOW ACTIVITY**

1. Show: \_\_\_\_\_ Location: \_\_\_\_\_  
Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_  
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)  
\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

2. Show: \_\_\_\_\_ Location: \_\_\_\_\_  
Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_  
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)  
\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

3. Show: \_\_\_\_\_ Location: \_\_\_\_\_  
Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_  
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)  
\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

4. Show: \_\_\_\_\_ Location: \_\_\_\_\_  
Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_  
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)  
\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

**Other related activities:**

Show Superintendent, educational activities, talk, seminar, other?  
Please note date and activity

Comments:

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**EMAIL to:** brookscreeklamas@gmail.com

or

**Mail to**

**Mary Jo Miller**  
**ALSA Judges Committee**  
**290 Barnes Rd.**  
**Bardstown, KY 40004**

**Phone: 502-460-6850**