

**Boone County Alpaca and Llama Show 2025 – Entry Form**

**Email registration payment and mail in 2oz samples to**

**Payment to AlpacaPines**

**Mail to:**

**Vicki Donley**

**108 Rockaway CT Ne**

**Poplar Grove, IL 61065**

**Entries must be received by August 1, 2025**

**[Alpacapines@yahoo.com](mailto:Alpacapines@yahoo.com)**

**Junior show Saturday at 6pm, Halter and Performance only,**

**Sunday at 9am is Open**

**\*Name \_\_\_\_\_**

**Email \_\_\_\_\_**

**Address \_\_\_\_\_**

**City \_\_\_\_\_**

**State \_\_\_\_ Zip \_\_\_\_\_**

**ALSA number \_\_\_\_\_**

Each entry is \$10.                      Total # of entries.                      x \$10 = \_\_\_\_\_

Tack stall is \$10.                      Tack stall.                      \$10 = \_\_\_\_\_

2oz sample \$7.                      Total # 2oz sample entries                      x \$7 = \_\_\_\_\_

Stall fee is \$10 for 2 animals.                      Stall fees.                      x \$10 = \_\_\_\_\_

IRL duo show \$5 per animal                      Qty                      x \$5 = \_\_\_\_\_

Fair pass  
\$20                      Qty                      x20= \_\_\_\_\_

Total due.                      \$ \_\_\_\_\_

Make checks payable to Alpaca Pines, LLC

Class # \_\_\_\_\_ breed \_\_\_\_\_ dob \_\_\_\_\_ Youth Show \_\_\_\_\_ Open Show \_\_\_\_\_

Name on Registration \_\_\_\_\_ Youth dob \_\_\_\_\_

Farm name \_\_\_\_\_

ALSA/AOA/ILR Registration # \_\_\_\_\_

Class # \_\_\_\_\_ breed \_\_\_\_\_ dob \_\_\_\_\_ Youth Show \_\_\_\_\_ Open Show \_\_\_\_\_

Name on Registration \_\_\_\_\_ Youth dob \_\_\_\_\_

Farm name \_\_\_\_\_

ALSA/AOA/ILR Registration # \_\_\_\_\_

Class # \_\_\_\_\_ breed \_\_\_\_\_ dob \_\_\_\_\_ Youth Show \_\_\_\_\_ Open Show \_\_\_\_\_

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Farm name \_\_\_\_\_

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ALSA/AOA/ILR Registration # \_\_\_\_\_

Class # \_\_\_\_\_ breed \_\_\_\_\_ dob \_\_\_\_\_ Youth Show \_\_\_\_\_ Open Show \_\_\_\_\_

Name on Registration \_\_\_\_\_ Youth dob \_\_\_\_\_

Farm name \_\_\_\_\_

ALSA/AOA/ILR Registration # \_\_\_\_\_